



## Addendum No. 1

Issued: October 18, 2013

## RFP #14-010-19 Ryan White Part A and Minority AIDS Initiative (MAI) HIV Emergency Relief Project (Community Services)

## TO ALL PROSPECTIVE BIDDERS: GRICHI

Please be advised that all of the attachments were placed on the Shelby County Government website in PDF format. Upon request, only attachments #9 Application Checklist and #10 Implementation Plan FY14 are available in word document format. Attachment #12 Budget Form is available in excel format. Request for these attachments should be addressed to Andre Z. Woods at <a href="mailto:andre.woods@shelbycountytn.gov">andre.woods@shelbycountytn.gov</a>. Please include contact person name and email address that you want these documents to be sent to in your request.

## All other requirements of this RFP remain unchanged.

If you have any questions, please contact me via email at andre.woods@shelbycountytn.gov.

Sincerely,

Andre Z. Woods, Buyer Purchasing Department Shelby County Government

Cc: Bid File